### Airtel

August 8, 1983

NEB

Director, FBI

SAC, Portland (44A-984)

1 - FOF

AKA

POSSIBLE UNSUBS (2);

CRAJNEESH FOUNDATION INTERNATIONAL - VICTIM;

CIVIL RIGHTS; EXPLOSIVES AND INCENDIARY DEVICES

OO: PORTLAND

Re Portland teletype of 8/3/83.

b6 b7C

Submit FD-610.

ON

| AUG WU1983 | L<br>h (5) |
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(4g)

3 51 5H. B3 17 AUG 10 1983

| 1      |  |   |
|--------|--|---|
| 1      | PDO 001 2110759Z TELETYPE UNIT                                       | ì |
| 4      | RR HQ LA 30 JUL 83 03 19 Z   |   |
| *      | DE PD BY HER AN THREAD ASA, Save.                                    | 1 |
|        | R 300700 Z JUL 83N OF ANYESTIGATION                                  | 1 |
| Y      | VIAM PORTLAND (174-NEW) P  |   |
| 1      | TO DIRECTOR ROUTINE HAVE SU  |   |
|        | LOS ANGELES ROUTINE ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED |   |
| 1      | BT DATE 12/2/192 BY JOYEDKIN WILL Took &                             |   |
| •      | UNCLAS DE  |   |
| Ł      | AKA POSSIBLE UNSUBS (2): BOMBING                                     |   |
|        | AT HITEL RAJNESH, PORTLAND, OREGON, JULY 29, 1983; EXPLOSIVES FURPLE |   |
|        | AND INCENDIARY DEVICES (EID); 00:PORTLAND.                           |   |
|        | AT APPROXIMATELY 1:20 A.M., JULY 29, 1983, AN EXPLOSIVE              |   |
| e e    | DEVICE WAS ACTIVATED IN ROOM 405 OF THE HOTEL RAJNEESH, PORTLAND,    |   |
|        | OREGON. THE OCCUPANT OF THE ROOM, WHO HAS TENTATIVELY BEEN           |   |
|        | IDENTIFIED AS , APPARENTLY WAS IN THE ACT OF SETTING                 |   |
| ,<br>, | A PIPE BOMB IN THE BATHROOM WHEN THE BOMB EXPLODED CAUSING b6        |   |
| ,      | SERIOUS INJURY TO WAS REMOVED TO A PORTLAND                          |   |
|        | HOSPITAL, AND THE PORTLAND POLICE BUREAU ARRIVED AT SCENE TO         |   |
|        | INVESTIGATE. SHORTLY THEREAFTER, TWO ADDITIONAL EXPLOSIVES           |   |
|        | OCCURRED IN THE ROOM WHICH RESULTED IN SUBSEQUENT FIRE DAMAGE        |   |
|        | TO THE HOTEL. INVESTIGATION REVEALED THAT TWO ADDITIONAL PIPE        |   |
| ,      | 16 AUG 3 1983  |   |
|        |  |   |
|        | $\frac{1}{1}$  |   |
|        | 1CC CR Servi   | _ |
|        | 54 SFP 6 3003  |   |
|        | , 52011 3 1000   |   |
|        | i  |   |

BOMBS WITH DETONATORS HAD BEEN SECRETED IN THE HOTEL ROOM. (W)

| ALTHOUGH THE ROOM'S OCCUPANT HAD REGISTERED ON THE                |
|---|
| EVENING OF JULY 28, 1983, AS, IDENTIFICATION                      |
| WAS FOUND ON HIS PERSON IN THE NAME                               |
| , LOS ANGELES, CALIFORNIA. LOCAL INVESTIGATION                    |
| REVEALED THAT EARLIER IN THE DAY, JULY 28, 1983, AND TWO          |
| OTHER INDIVIDUALS HAD BEEN OBSERVED AT THE CITY OF RAJNEESHPURAM, |
| OREGON. RAJNEESHPURAM IS LOCATED APPROXIMATELY 150 MILES EAST     |
| OF PORTLAND AND IS THE HEADQUARTERS OF A CONTROVERSIAL QUASI-     |
| RELIGIOUS GROUP HEADED BY AN INDIAN GURU, BAGHWAN SHREE RAJNEESH  |
| WHO, WITH SEVERAL OF HIS FOLLOWERS, RELOCATED FROM INDIA          |
| AND WESTERN EUROPE TO EASTERN OREGON APPROXIMATELY TWO YEARS      |
| AGO. THE GROUP HAS BEEN THE SUBJECT OF CONSIDERABLE CONTROVERSY   |
| BECAUSE OF THEIR COUNTERCULTURE LIFESTYLE, APPEAR TO HAVE A GREAT |
| DEAL OF WEALTH WHICH INCLUDES THE OWNERSHIP OF SEVERAL            |
| BUSINESSES AND PROPERTIES THROUGHOUT OREGON, INCLUDING THE        |
| HOTEL RAJNEESH. (W)   |
| WHILE IN RAJNEESHPURAM, AND TWO OTHER UNKNOWN MALES,              |
| WERE OBSERVED DRIVING A YELLOW VW VAN OR STATION WAGON BEARING    |

| PAGE THREE PD 174A-NEW UNCLAS                                    |           |
|--|-----------|
| CALIFORNIA LICENSE THEY WERE STOPPED BY RAJNEESHPURAM            |           |
| LAW ENFORCEMENT PERSONNEL TO WHOM, A MALE,                       |           |
| IDENTIFIED HIMSELF AS , AND THE OTHER TWO                        |           |
| INDIVIDUALS, A MALE AND A MALE, IDENTIFIED                       |           |
| THEMSELVES RESPECTIVELY AS AND                                   | s         |
| , GIVING LOS ANGELES AREA ADDRESSES WHICH HAVE                   |           |
| SUBSEQUENTLY PROVEN TO BE NON-EXISTENT (W)                       | 1.6       |
| BUREAU OF ALCOHOL, TOBACCO AND FIREARMS (ATF) CON-               | b6<br>b7C |
| CURRENTLY INVESTIGATING WITH LOCAL PORTLAND POLICE. AT           |           |
| 8:20 A.M., JULY 29, 1983, ATF, LOS ANGELES, WENT TO              |           |
| ADDRESS AT , LOS ANGELES, CALIFORNIA, WHERE                      | 1         |
| THEY BRIEFLY INTERVIEWED A FEMALE WHO STATED SHE WAS             |           |
| MARRIED TO WHOM SHE INDICATED WAS THE IN-                        |           |
| DIVIDUAL INVOLVED IN THE EXPLOSION AT THE HOTEL RAJNEESH.        | œ.        |
| NO OTHER INFORMATION WAS FURNISHED TO ATF INVESTIGATORS WHO      | ·         |
| ALSO OBSERVED OTHER INDIVIDUALS AT THE RESIDENCE                 | Ę         |
| DRESSED IN WHITE ROBES AND TURBANS, APPARENTLY BELONGING         |           |
| TO SOME UNKNOWN RELIGIOUS GROUP. LOCAL LOS ANGELES               |           |
| AUTHORITIES ARE CURRENTLY ATTEMPTING TO OBTAIN A SEARCH WARRANT. |           |
|  |           |

| * ** |                       |  | •                      | , ·       | 4==                                   |   |
|------|-----------------------|--|------------------------|-----------|---------------------------------------|---|
|      | PD0 005 2150825Z      | RECEIVED   |                        | 200       | יייונו                                | 4.1   |
|      | RR HQ LA              | TELETYPE UNIT  |                        | P         | 10                                    | £ .   |
|      | DE PD                 | 3 Aug 83 0 8 5 1 2   | 2                      | 201       | KAK                                   |   |
|      | R Ø3ØØ1ØZ AUG 83N     | OF THYESTIGATION   | $\mathcal{J}^{\alpha}$ |           |                                       |   |
|      | FM PORTLAND (44A-984  | 4) P   | when I when            | 1         | £                                     |   |
|      | TO DIRECTOR ROUTINE   | 349  | 30(M)                  | 3         | T T                                   |   |
| 1    | LOS ANGELES ROUTINE   | A STATE OF THE STA |                        |           | , <b>3</b>                            |   |
| P    | BT                    | HERE 2/E   |                        | ₹**<br>*  | · · · · · · · · · · · · · · · · · · · |   |
| 7    | UNCLAS                | 150/2  | مےدے                   | s<br>•    | : 1 "                                 |   |
| •    | CHANGED;              | AKA _  | ,,,,                   | POSSIBLE  | \                                     |   |
|      | UNSUBS'(2) RAJNEESH   | FOUNDATION INTERN  | NATIONAL - VI          | CTIM;     |                                       |   |
|      | CIVIL RIGHTS; EXPLOS  | IVES AND INCENDIA  | RY DEVICES;            | ØØ: PORTL | AND. CC                               |   |
|      |                       | O FURNISH FULL NA  |                        |           | NG b6                                 | MA  |
|      | SUBJECT; PREVIOUSLY   | · · · · · · · · · · · · · · · · · · ·  | <u> </u>               | PORTLAND  | b7C                                   |   |
|      | TELETYPE TO FBIHQ AN  | D LOS ANGELES, JU  | LY 29 LAST A           | ND BUREAU | (62)                                  |   |
|      | PHONE CALL FROM       |  | , CIVIL F              |           |                                       |   |
|      | UNIT TO PORTLAND JUL  | y 30 last (u) BE;  | n 44 - 7               | 2134      | -4                                    |   |
|      | THIS MATTER INI       | TIALLY OPENED AS   | 174 MATTER.            | PER       | $x_i \cdot J_i^i$ .                   | 1   |
|      | REFERENCED PHONE CALL | INVESTIGATION B  | EING CONDUCTE          | ED AS     | AUG de la                             | .J '  |
|      | 44 MATTER SINCE 44 VI | OLATION APPARENT   | LY EXISTS   WI         |           | CIM CI sam                            | <b>************************************</b> |
|      |                       | Y IN FAIR CONDIT   | 1                      |           |                                       |   |
|      |                       |  |                        | lu        | <b>\</b>                              | <b>—</b>                                    |
|      |                       |  |                        | ┐ '       |                                       |   |
|      | 3)                    |  |                        |           |                                       |   |
|      |                       | Ľ  |                        |           |                                       |   |
|      |                       |  | (4)                    |           | 1 Lange                               |   |

To May said

PAGE TWO PD 44A-984 UNCLAS

HOSPITAL, PORTLAND, HAS BEEN CHARGED BY PORTLAND POLICE
BUREAU WITH THREE COUNTS OF ARSON IN CONNECTION WITH BOMBING
OF HOTEL RAJNEESH, PORTLAND. INTERVIEWED BY BUREAU AGENTS
THIS DATE AND REFUSED TO FURNISH TRUE IDENTITY OF UNSUBS.
WHO, WITH SUBJECT, SPENT NIGHT OF JULY 27 LAST AT RAJNEESHPURAM

|  | 1,42,1,20   |
|--|-------------|
| THIS DATE AND REFUSED TO FURNISH TRUE IDENTITY OF  | UNSUBS      |
| WHO, WITH SUBJECT, SPENT NIGHT OF JULY 27 LAST AT  | RAJNEESHPUR |
| OREGON, USING ALIASES OF   | 1111        |
| W The state of the |             |
| SUBJECT DID INDICATE YELLOW VOLKSWAGEN STATIO  | W 11400 W   |
|  |             |
| THE THREE WERE IN AT RAJNEESPURAM BELONGED TO'S  | SISTER      |
| • WOULD FURNISH NO FURTHER INFORMATION RE  | SUBJECT     |
| ADMITTED AND DROPPED HIM OFF AT THE "HOTEL"  |             |
| 11:30 P.M. JULY 28 LAST. WOULD FURNISH NO OTHER I  | NFORMATION. |
| INVESTIGATION BY PORTLAND POLICE BUREAU DETER  | MINED       |
| ADDRESSES FURNISHED BY AS  | 105         |
| ANGELES, BY AS   | , COMPION,  |
| CALIFORNIA, AND AS LONG I  | BEACH,      |
| CALIFORNIA, WERE NON-EXISTENT ACCORDING TO DETECTIVE   | VES OF      |
| LOS ANGELES, POLICE DEPARTMENT (U)   |             |
| SUBJECT DESCRIBED AS MALE, DATE OF BIRTH   |             |
| AT , SSN   | 7           |
| free free free free free free free free  | 14          |
| · · · · · · · · · · · · · · · · · · ·  | l .         |

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| PAGE THREE PD 444 184 UNCLAS                             | •      |
|--|--------|
| POUNDS, HAIR, EYES, RESIDENCE                            | 1      |
| , LOS ANGELES, EMPLOYED                                  |        |
| 745 SOUTH FLOWER, LOS ANGELES, WIFE, AND TWO             |        |
| CHILDREN AT HOME. NO MILITARY. CLAIMS NO CRIMINAL RECORD |        |
| UNSUB DESCRIBED AS MALE,                                 |        |
| POUNDS, HAIR WITH SLIGHT ,                               |        |
| BUILT WEARING TAN SARAPE OR PANCHO; CLEAN SHAVEN, 4      |        |
| UNSUB MALE POUNDS,                                       |        |
| Build, Hair,   |        |
| GLASSES. BLUE JEANS (M.)                                 | k<br>k |
| ATF, PORTLAND HANDLING EVIDENCE FROM CRIME SCENE. ATF,   |        |
| LOS ANGELES, OBTAINED EVIDENCE AT SEARCH OF RESIDENCE OF |        |
| RESIDENCE OF SUBJECT IN LOS ANGELES.                     |        |
| LOS ANGELES CONTACT LOS ANGELES PD AND ATF TO OBTAIN     |        |
| RESULTS OF THEIR INVESTIGATION. INTERVIEW SUBJECT'S      |        |
| WIFE AND ASSOCIATES TO OBTAIN BACKGROUND AND POSSIBLE    |        |
| MOTIVE FOR BOMBING AND TO IDENTIFY AND                   |        |
| CONTACT WESTERN UNION TO OBTAIN BACKGROUND AND PRIOR     |        |
| EMPLOYMENT OF SUBJECT AND SET OUT LEADS (U)              |        |
| PORTLAND MAINTAINING CONTACT WITH PORTLAND PB, ATF, AND  |        |
| RAJNEESHPURAM PEACE FORCE. W                             | Ü      |

PAGE FOUR PD 174A-NEW UNCLAS IS IN SERIOUS CONDITION SUFFERING FROM SEVERE BURNS, LOSS OF ONE EYE, AND ONE HAND. ATF AND PORTLAND POLICE INVESTIGATING LOCALLY; ATF AND LOS ANGELES PD INVESTIGATING IN LOS ANGELES. FBI, PORTLAND, IS CONDUCTING NO ACTIVE INVESTIGATION AT THIS TIME BUT WILL MONITOR PROGRESS AND SECURE FBI INTERESTS. HAS BEEN IDENTIFIED AS A MALE, DOB COR . WHO WAS EMPLOYED BY L SSAN LOS ANGELES, CALIFORNIA, UNTIL JULY 21, 1983. EMPLOYMENT 4 \_(OR\_8) IN HIS UTILIZED SSAN PER DMV INFORMATION, CALIFORNIA LICENSE IS ASSIGNED TO A 1082 LINCOLN TOWN CAR REGISTERED TO THE WIFE OF A , LAKEWOOD, CALIFORNIA. INVESTIGATION AT THAT ADDRESS ON JULY 29, 1983, REVEALED THAT VEHICLE TO BE LOCATED AT THAT ADDRESS BEARING BOTH CALIFORNIA PLATES. (W) PORTLAND WILL KEEP BUREAU ADVISED. LOS ANGELES IS REQUESTED TO FOLLOW THIS MATTER WITH LOCAL AUTHORITIES., WI

BT

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| DNO 009 231 0100Z  | The contract and the contract of the contract |
| RR HQ  | les propriet  |
| DE DN  | 0 5   |
| R 172300Z AUG 83   | 200   |
| FM DENVER (44A-1802)(P) 05 ENVESTIGATION                 | Beren   |
| TO DIRECTOR ROUTINE                                      | 1   |
| NEW YORK ROUTINE   | 711   |
| PORTLAND (44A-984) ROUTINE                               | ,   |
| BI   | Library S   |
| UNCLAS   | Civilation  |
| POSSIBLE UNSUBS  | (2); Speding Sect   |
| CHAJNEESH FOUNDATION INTERNATIONAL - VICTIM; CIVIL RIGHT | S;  |
| EXPLOSIVES AND INCENDIARY DEVICES; (00:PD)               |   |
| REPOTEL TO BUREAU, DATED JULY 30, 1983, AND PD AIR       | TEL   |
| TO LA, DATED AUGUST 5, 1983.                             | b6<br>b7C   |
| FOR INFORMATION OF NEW YORK, AT APPROXIMATELY 1:20       | AM,   |
| JULY 29, 1983, AN EXPLOSIVE DEVICE BELIEVED TO BE A PIP  | E   |
| BOMB DETONATED IN ROOM 405 OF THE HOTEL RAJNEESH, PORTL  | AND,  |
| OREGON. SUBJECT, WHO HAD REGISTERED UNDER NAME           | ,   |
| WAS SERIOUSLY INJURED AND SHORTLY THEREAFTER, TWO ADDIT  | IONAL   |
| EXPLOSIONS RESULTED IN FIRE DAMAGE TO THE HOTEL. LOCAL   | 1   |
| 0871 11 95634-   |   |
|  |   |
|  |   |
|  |   |
|  |   |
| az V   | UG 25 1983  |

DN 44A-1802



INVESTIGATION DETERMINED EARLIER IN THE DAY SUBJECT AND TWO OTHER INDIVIDUALS WERE IN THE CITY OF RAJNEESHPURAM, OREGON, WHICH IS THE HEADQUARTERS OF A CONTRAVERSIAL QUASI-RELIGIOUS GROUP HEADED BY AN INDIAN GURU, BAGHWAN SHREE RAJNEESH, WHO REPORTEDLY RELOCATED WITH SEVERAL FOLLOWERS FROM INDIA AND WESTERN EUROPE APPROXIMATELY TWO YEARS AGO. THE GROUP HAS BEEN SUBJECT OF CONTROVERSY BECAUSE OF THEIR COUNTERCULTURAL LIFESTYLE AND THEIR WEALTH WHICH INCLUDES THE OWNERSHIP OF SEVERAL BUSINESSES AND PROPERTIES THROUGHOUT OREGON TO INCLUDE THE HOTEL RAJNEESH.

| OUTCOME TO THOUGHE THE ROTEL | WHOMEEDU. |
|------------------------------|-----------|
|                              |           |
|                              |           |
|                              |           |

b6 b7C PAGE FOUR

DN 44A-1802

UNCLAS

DENVER AT DENVER: INVESTIGATION CONTINUING.

BT

DIC UDI COD TUO TEI

| DIECTOR PRESENT CONTROL (44A-984) (P) ATTENTION: CRAMMAL ENVESTIGATIVE DIVISION CONTROL SAC. (PORTLAND (44A-984) (P) ATTENTION: CRAMMAL ENVESTIGATIVE DIVISION CONTROL SAC. (PORTLAND (44A-984) (notice alpha) revision revision revision.  1. Lettel submission supplemental submission revision.  2. Feb to: 44A-984 (notice alpha)  3. Satata: P (P - pending. P* - pending inactive, C - closed, RUC - referred upon completion)  No. Title:  POSSTBLE LINSUBS. (2)   ARA  | FD-610 ev. 9-1  | 4-82)  |                                |                                   | 2 <b></b>                | AIRTEL     |
|--|---|--|--------------------------------|-----------------------------------|--------------------------|------------|
| C. PROMOTO PRINCIPLE  1  | Many  | m-   | 984) (D) ATTENT                | TON: CRIMINAL INVEST              |                          |            |
| 2. Fise No.: 44A-984 (enclude apina)  3. Status: P. (P. pending, P* pending heactive, C. closed, RUC-referred upon completion)  A. Tille:  DOSSIBLE HINSUBS. 12);  RAINESSH FOUNDATION INTERNATIONAL - VICTIM;  CIVIL RIGHTS; EXPLOSIVES AND INCENDIARY DEVICES  (OO: POTTLAND)  8. If Title changed, show previous Title:  8. IT TYPE OF CASE: (check one)  A. MCR. B. D. CRA84-PE G. CRA84-PF H. DBH K. DSS B. D. CRA84-PE G. CRA84-PF H. DBH K. DSS C. DRA84-PA F. CREE I. DECOA L. DPRV, ACT-CRIM.  7. AGENCY TYPE: (check one)  A. D. CRYCCANTO, Wall B. D. Federal Agency G. D. State Police - Hwy Patrol D. D. Prison/Pertendary I. D. Other D. D. Prison/Pertendary I. D. The Sourch Sourc |   | •  | , , ,                          | CIVIL RIGHTS UNI                  |                          | 3 '        |
| Re: Salt Lake City teletypes to FBIHQ, 7/29/83 and 8/2/89  Salt Lake City teletypes to FBIHQ, 7/29/83 and 8/2/89  S. Hitle changed, show previous Title:  8. CRASE: (check one)  A. MCR. D. CRAGA-PF. G. D. CRIPA J. DFRS. 8. CRAGA-PF. E. DCRAGA-PF. H. D.DH. K. D.SS. C. CRAS-PF. E. DCRAGA-PF. H. D.DH. K. D.SS. C. CRAS-PF. CORREL. L. DECOA. L. DFRV. AGT. CRIM.  7. AGENCY TYPE: (check one)  A. C. DROS-Department H. D. DW. S. DFRISS Society S. DFRISS Society S. AGENCY NAME: (one) S. DFRISS Society S. AGENCY NAME: (check if applicable) S. DFRISS Society S. AGENCY NAME: (check if applicable) S. DFRISS Society S. Drate Society S. Date Initials  Received Entered AUC O. S. S. S. Date Society AUC S. Date Society  Page 1. Date Society S. AUG S. 1983  Page 2. Date Society AUG S. 1983  Page 3. Date Society AUG S. 1983  Page 4. |   |  |                                | Į.                                | _                        |            |
| S. If Title changed, show previous Title:  6. TYPE OF CASE; (check one)  A ®CR D. CRA64-PE G. CRA64-PE G. CRA64 G. CRA64-PE G  | 4. Title: Property C                                  | OSSIBLE UNSUE<br>AJNEESH FOUND<br>IVIL RIGHTS;   | aka<br>S (2);<br>ATION INTERN  | b6<br>b7C<br><b>ATIONAL - VIC</b> | OR OR                    | - ·        |
| **B. TYPE OF CASE: (check one)  A #CR B. CRA64-FE E. CRA64-PF H. DHH K. ISS C. CRA64-PA F. CREL I. DECOA L. PRIV. ACT-CRIM.  7. AGENCY TYPE: (check one)  A City-County Jell B. F. Sheriff's Office B. F. Sheriff's Office B. F. Sheriff's Office B. Priv. ACT-CRIM.  7. AGENCY TYPE: (check one)  A City-County Jell B. Sheriff's Office B. Priv. ACT-CRIM.  7. AGENCY TYPE: (check one)  A City-County Jell F. Sheriff's Office B. Priv. ACT-CRIM.  7. AGENCY TYPE: (check one)  A City-County Jell F. Sheriff's Office B. Priv. ACT-CRIM.  7. AGENCY TYPE: (check one)  A City-County Jell F. Sheriff's Office Holder F. Sheriff's Office Holder F. Deforment B. Sheriff's Office B. Sheriff's Office B. Sheriff's Office Holder F. Deforment B. Sheriff's Office B. Sh | Re: So  | alt Lake City  | teletypes to                   | o FBIHQ, 7/29                     | 9/83 and 8/2/8           | H          |
| A. MCR B.   CRA64-PE   E.   CRA64-PF   H.   DH   K.   ISS C.   CRA64-PA   F.   CREL   L.   ECOA   L.   PRIV. ACT - CRIM.  7. AGENCY TYPE: (check one)  A.   City-County Janis   F.   Sheriff's Office   G.   State Police - Hwy Patrol   H.   Other   L.   Other   Other   L.   Other   Other | 5. If Title change                                    | d, show previous Title:  |                                |                                   | 4                        | <i>y</i> C |
| B.   CRA64-PA   F.   CREL   L   ECOA   L   PRIV. ACT - CRIM.  7. AGENCY TYPE: (check one)  A.   City-County Jall   F.   Sheriffs Office   B.   Federal Agency   G.   State Police - Hwy Patrol   C.   Prolice Department   H.   Other   D.   Prison/Penitentiary   L   Strike Police - Hwy Patrol   D.   Prison/Penitentiary   L   Strike Police - Hwy Patrol   C.   Prosovenitentiary   L   Strike Police - Hwy Patrol   D.   Prison/Penitentiary   L   Strike Police - Hwy Patrol   D.   Prison/Penitentiary   L   Strike Police - Hwy Patrol   D.   Prison/Penitentiary   L   Strike Police - Hwy Patrol   D.   Private Security   L   Strike Police - Hwy Patrol   D.   Private Security   L   Strike Police - Hwy Patrol   D.   Private Security   L   Strike Police - Hwy Patrol   D.   Strike Police - Hwy Pa |   | SE: (check one)  | , t                            | 5                                 | $\nu$                    | 25         |
| A.   City-County Jail B.   Federal Agency C.   Police Department D.   Prison/Perintentary E.   Private Security  8. AGENCY NAME:   | B. C CRA64-8  | E. C) CRA64-PI   | H. C) DIH                      | K. 🖸 ISS                          | ,                        | ·          |
| B.    Federal Agency   C.    Police Department   D.    Drison/Penitentiary   E.    Private Security   I.    Strict pertinent   I.    Strict pertin | 7. AGENCY TYPE  | E: (check one)   |                                |                                   |                          | a 5        |
| (check if applicable)  A.   LHM enclosed   C.   Report enclosed   E.   No further action being taken   B.   LHM being submitted   D. & Report being submitted   F.   FD-376 (enclosure to LHM)    *10. Further action: A. & Investigation instituted   B.   Investigation continuing   C.   Investigation completed    11. Copy of above submitted to: (check as many as applicable)   A. & USA: Portland   B.   Secret Service   C. & BATF Portland   Date   Initials    Received   AUCO   AU | B. [] Federal /<br>C. [] Police Do<br>D. [] Prison/Pe | Agency G. D Streepartment H. D Ottentiary I. D No  | ate Police - Hwy Patrol<br>her |                                   |                          |            |
| (check if applicable)  A. [] LHM enclosed B. [] LHM being submitted D. Greport enclosed F. [] FD-376 (enclosure to LHM)  *10. Further action: A. [] Investigation instituted B. [] Investigation continuing C. [] investigation completed  11. Copy of above submitted to: (check as many as applicable)  CRIS  Date Initials  Received Entercd Modified Complete  2-Bureau 2-Portland JAS: krs  A OLD (6-14-4)  A OLD (6-14-4 |   |  | :                              | (20) STATE: (use                  | 2-char, abbrev.)         | (X) 4      |
| B. □ LHM being submitted D. Se Report being submitted F. □ FD-376 (enclosure to LHM)  *10. Further action: A. Se Investigation instituted B. □ Investigation continuing C. □ investigation completed  11. Copy of above submitted to: (check as many as applicable)  CRIS  Date Initials  Received Entercd Modified Complete  2 AUG 0 G 1933  AUG 8 1983  2-Bureau 2-Portland  JAS: krs  | • 9. ACTION: U/                                       | ACB;   |                                |                                   |                          | (MBU)      |
| 11. Copy of above submitted to: (check as many as applicable)  CRIS  Date Initials  Received Entered Modified Complete  2-Bureau 2-Portland  JAS: krs  A OFD Modified JAS: krs   | (check if applic                                      |  |                                |                                   | D FD-376 (enclosure to L | .HM)       |
| Received Entered AUG 09 (15) (other - specify)  CRIS  Received C. Brate Portland D. (15) (other - specify)  AUG 09 (15)  AUG 8 1983  Pareau 2-Portland JAS:krs   | *10. Further action                                   | B.   Investigation continues  Investigation co | nuing                          | 44                                | - 9563                   | 4-7        |
| Received Entered AUG O G (33) Modified Complete  2-Portland JAS:krs  A OCD (615) (other - specify)  AUG (15) (other - specify)  AUG (15) (other - specify)   | <b>B</b>  |  | many as applicable)            | B. C Secret Service               |                          |            |
| Entered AUG O G G G G G G G G G G G G G G G G G G  | , A   | Committee of the Commit | Initials                       |                                   |                          |            |
| 2-Bureau 2-Portland JAS: krs   | Entered 2   | AUG-0-9-   | 1533                           | ì .                               | ,                        |            |
| 2-Bureau<br>2-Portland<br>JAS: krs   | Complete  |  |                                |                                   | - Α. ΔΙ                  | 10 \$ 1000 |
| (4Enclosures (ATTACHMEN  | 2-Portland JAS:krs                                    | 54.8EP/16  | 300 N                          |                                   |                          | 3          |

CC 3/3/47

### I. PURPOSE

The FD-610 was designed to provide a complete set of pertinent facts for each Civil Rights case which can then be directly entered into a computer which will assist in a more effective, efficient and economical management of the Civil Rights Program. Each office **MUST** correctly complete **ALL** items requested on the form either on the initial submission or later by supplemental submission prior to the close of the case.

### II. WHEN TO SUBMIT

The FD-610 is to be submitted in all cases supervised by the Civil Rights Unit, which include the following classifications: 44-CR; 50-ISS; 173-CRA 1964; 177-DIH; 187-Privacy Act of 1974-Criminal; 189-ECOA; 204-FRS; 214-CRIPA.

One function of the FD-610 is to replace the FD-365 in Civil Rights cases. It should be, in most cases, the initial communication advising FBIHQ of the initiation of an investigation, however, if the urgency of the situation requires a teletype the FD-610 should be submitted as soon as possible.

#### III. DESCRIPTION AND REQUIREMENTS REGARDING ITEM #1 ON THE FD-610

Initial -

should be checked if it is the first FD-610 submitted in the case - every attempt should be made to provide all the information required on the form on the initial submission; however, the initial submission of the form should not be held in abeyance while awaiting data which will be obtained at a later date.

Supplemental -

should be checked when providing data which was not available, and therefore was omitted from the FD-610 form(s) previously submitted.

Revision -

should be checked in all instances wherein information previously provided by form FD-610 was incorrectly reported. When submitting revisions, provide data only in those items requiring a change.

IV. \*Denotes items on the FD-610 which must be completed on the initial submission by the Field Office.

# Victim RAJNEESH FOUNDATION

|     |          | _  |                            |             |            |            |   |                 | TIVIERIN          | <b>ATTOMAT</b>       |              |
|-----|----------|--|----------------------------|-------------|------------|------------|---|-----------------|-------------------|----------------------|--------------|
| 1   | 2.       | SUBJECTS (number): A   | Ame                        | r, Indian   | -          | Male -     |   | Female          |                   |                      |              |
|     |          | В  | Asia                       | n           |            | Maie       |   | Female          |                   |                      |              |
|     |          | cl   | Blac                       | k           |            | Male       | -                                       | Female          |                   |                      |              |
|     |          | 0  | Hisp                       | anic        |            | Male       |   | Female          |                   |                      |              |
|     |          | E.   | Whit                       | 781 7       | -          | Male       |   | Female          | E                 |                      |              |
|     |          | F  | Othe                       |             |            | Male       |   | Female          |                   |                      |              |
|     |          | r_L  |                            | 4           | ·          | Maia       |   | remale          | ,                 | <u>U</u>             |              |
|     |          | M MONE and all and a second of   |                            |             | 10.0       | *          |   |                 |                   |                      |              |
|     |          | # "Other" please specify: _  |                            |             | (15)       |            |   |                 |                   |                      |              |
| 2   | _        |  |                            |             |            |            |   |                 |                   |                      |              |
| 1   | 3.       |  | Ame                        |             |            | Male       |   | Female          |                   |                      |              |
|     |          |  | Asia                       |             |            | Male       |   | Female          |                   |                      |              |
|     |          | C. "   | Blac                       | k           |            | Male       |   | Female          |                   |                      |              |
|     |          |  | Hisp                       |             | 1          | Male       |   | Female          |                   |                      |              |
|     |          | Ε  | White                      | 8           |            | Male       |   | Female          |                   |                      |              |
|     |          | F.   | Othe                       | r           |            | Male       |   | Female          |                   | , pe                 |              |
|     |          | * 1 300  |                            | • ,:        | ·          | VIOIO      | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ronac           |                   | b7c                  |              |
|     | 3        | M "Other" places encising  |                            |             | 1461       |            | 5                                       |                 |                   | מום                  |              |
|     | 1        | If "Other" please specify: _   |                            | <del></del> | (10)       |            |   |                 |                   |                      | ,            |
|     | -        | <b>0</b> #   |                            |             |            |            |   |                 | 1                 |                      |              |
| .1  | 4.       | Other descriptive data re vi   | ctims:                     | not appli   | cable      |            |   |                 | ۳.                |                      |              |
|     |          | The second secon |                            |             |            |            |   |                 |                   |                      |              |
|     |          | If applicable (number):  | A                          | under 18    | С.,        |            | handicap                                | ped             |                   | , C                  |              |
|     |          | ž  | B                          | over 62     | D          |            | Institution                             | alized          | 3#14 A            |                      |              |
|     |          |  |                            |             | ^, a       | F          |   |                 | 1                 | 4                    |              |
| 1   | 5.       | Matter type (use best desc   | ription, che               | ck more tha | n one if a | policab    | de):                                    |                 |                   |                      |              |
|     |          | <b>7.</b> 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.   |                            |             |            | ,          |   |                 |                   |                      |              |
|     |          | A. O brutality   | tvne                       |             | 1          |            | ,                                       | 115) (14        | e., shooting; be  | ation)               |              |
|     | •        | B. D nonbrutality  | ·,,,,                      | <del></del> |            |            |   | (10)(0)         | o., shooting, be  | -curgy               |              |
|     |          |  |                            |             |            |            |   | * · · ·         | 1,1               |                      |              |
|     |          | C. C death of victim   |                            |             |            |            |   |                 |                   |                      |              |
|     |          | D. C suicide   | method _                   |             |            |            |   |                 | e., hanging, sla  |                      |              |
|     |          | E. C known extremist grou  | p type                     | <u> </u>    |            |            |   | (15) (i.e       | e., Klan, Nazi, J | idu)                 |              |
|     |          | F. C suspected ext. group  | type                       | . 11        |            |            |   | (15) (i.e       | e., Klan, Nazi, J | IDL)                 |              |
|     |          | G. Cl cross burning  |                            |             | , 1        | ì          |   |                 |                   |                      |              |
| 7   |          | H. D migrant victim  |                            |             |            |            |   |                 |                   |                      |              |
|     |          | I. Violence to property  | type                       | Arson       | v)         | •          |   | (15) (14        | a arson shoot     | tina)                |              |
|     |          | J. D ISS matter  | type                       |             | (*         |            | /14                                     | 2 2000000       | e., arson, shoot  | itude, other slav    | en/          |
| ,   | 1        | K. C other   | explain                    |             |            |            |   |                 |                   | nuoe, outer sav      | 01))         |
|     |          | •  |                            | 1 10 10     | 1 53 5 5   | 8 A WHENCE |   |                 | (20)              |                      |              |
|     | 4.0      | Synopsis of Complaint - Da   | . s<br>A = - d T 100 - 5 . |             | 7/2        | 9/83       | 3                                       |                 |                   |                      | Ť            |
|     | 10.      | Synopsis of Complaint - Da   | te of futial c             | complaint   |            |            |   |                 |                   |                      |              |
|     |          | Subject in custo   | odv. Po                    | rtland.     | Orego      | on. I      | Police                                  | Bureau.         | after be:         | ing charge           | d with       |
| h   | ~~       | e counts of arson  |                            |             |            |            |   |                 |                   |                      |              |
|     |          |  |                            |             |            |            |   |                 |                   |                      |              |
|     |          | he Hotel Rajneesl  |                            |             |            |            |   |                 |                   |                      |              |
| da  | ma       | ge to hotel. On  | 7/27/8                     | 3. and 7    | /28/83     | 3. st      | biect                                   | and two         | other mai         | les visit $\epsilon$ | ed the       |
|     | <u> </u> | of Painocchauser   | n Oxoa                     | on the      | hond       | ~ ~ ~ ~ ~  | tore o                                  | f a miaci       | oini for-         | ic amin t            | the even     |
|     |          | of Rajneeshpurar   |                            |             |            |            |   |                 |                   |                      | ATO OMIT     |
| HO  | te       | 1 Rajneesh. Sub  | ject an                    | d two o     | ther I     | males      | s used                                  | aliases         | and non-          | existent .           |              |
| add | dr       | esses during the   | visit                      | at Rain     | eeshp      | ıram.      | and.                                    | the subje       | ect used a        | an alias v           | <i>i</i> hen |
|     |          |  |                            |             |            |            |   | E / U.          |                   | ,                    |              |
| TIE | Ţ        | egistered in Hote  | ar rajii                   | eesii.      |            |            |   | * A (1-K        |                   |                      |              |
|     |          |  |                            |             |            |            |   |                 | •                 |                      |              |
|     |          |  |                            |             |            |            |   |                 |                   |                      |              |
|     |          |  |                            |             |            |            |   | *               | × ·               | Ä                    |              |
|     |          |  |                            |             | 1          |            |   |                 | ×                 |                      |              |
|     |          |  |                            |             |            |            |   |                 |                   |                      |              |
|     |          |  |                            |             |            |            |   |                 |                   |                      | 100          |
| É   |          |  |                            |             |            |            |   |                 |                   |                      | ٨            |
| 8   |          |  |                            |             |            | 9          |   |                 |                   |                      |              |
|     |          |  |                            |             |            |            |   |                 |                   | t.                   | î ·          |
|     |          |  | ,                          |             |            |            |   |                 |                   |                      | ,            |
| •   | 17,      | Indices: (check one)   | negative                   | O positiv   | e (if pos  | itive ex   | plain in bo                             | ody of report/L | HM)               | *:                   |              |
|     |          |  |                            |             |            |            |   |                 |                   |                      |              |

Remarks/Administrative

☆ U.S. Government Printing Office: 1983-398-654

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|--|---|
| TO DALLAS (ROUTINE)  TO ADIC, NEW YORK (ROUTINE)   |   |
| BT .   |   |
| UNCLAS D POSSIBLE UNSUBSCONO   |   |
| PASSIBLE UNSUBS(2);  RAJNEESH FOUNDATION INTERNATIONAL - VICTIM; CIVIL RIGHTS,   |   |
| EXPLOSIVES AND INCENDIARY DEVICES, 00: PORTLAND.   | / |
| RE NEW YORK TELETYPE TO ALBANY DATED AUGUST 23, 1983.  |   |
| FOR INFORMATION OF DALLAS, AT APPROXIMATELY 1:20 AM, JULY 29,  |   |
| 1983, AN EXPLOSIVE DEVICE BELIEVED TO BE A PIPE BOMB DETONATED IN  |   |
| ROOM 405 OF THE HOTEL RAJNEESH, PORTLAND, OREGON, SUBJECT, WHO HAD   |   |
| REGISTERED UNDER NAME , WAS SERIOUSLY INJURED AND  |   |
| SHORTLY THEREAFTER, TWO ADDITIONAL EXPLOSIONS RESULTED IN FIRE 10  |   |
| 7 SEP 1  | ī |
| 64 nct 1119et  |   |

AL 44A-1905, PAGE TWO, UNCLAS EFT O

DAMAGE TO THE HOTEL. LOCAL INVESTIGATION DETERMINED EARLIER
IN THE DAY SUBJECT AND TWO OTHER INDIVIDUALS WERE IN SECITY
OF RAJNEESHPURAM, OREGON, WHICH IS THE HEADQUARTERS OF A CONTRAVERSIAL QUASI-RELIGIOUS GROUP HEADED BY AN INDIAN GURU,
BAGHWAN SHREE RAJNEESH, WHO REPORTEDLY RELOCATED WITH SEVERAL
FOLLOWERS FROM INDIA AND WESTERN EUROPE APPROXIMATELY TWO YEARS
AGO. THE GROUP HAS BEEN SUBJECT OF CONTROVERSY BECAUSE OF
THEIR COUNTERCULTURAL LIFESTYLE AND THEIR WEALTH WHICH INCLUDES
THE OWNERSHIP OF SEVERAL BUSINESSES AND PROPERTIES THROUGHOUT
OREGON TO INCLUDE THE HOTEL RAJNEESH.

| SUBJECT IS DESCRIBED AS A MALE, DOB,               |
|--|
| AT, SSAN FEET INCHES, POUNDS,                      |
| HAIR EYES, HIS ASSOCIATES WHO HAVE BEEN IDENTIFIED |
| ARE DESCRIBED AS MALE, YEARS OF AGE,               |
| FEET INCHES TO INCHES, POUNDS, BUILD,              |
| HAIR AND EYES, AND MALE,                           |
| YEARS OF AGE, FEET INCHES, POUNDS WITH             |
| BUILD.   |
|  |
|  |

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## UNITED STATES DEPARTMENT OF JUSTICE FEDERAL BUREAU OF INVESTIGATION

| Copy to:   | 1 - U. S. Attorney, Por  | rtland, Oregon (via courier)  |
|--|--|---|
| Report of:<br>Date:  | September 16, 1983   | Office: Portland  |
| Field Office File #:   | 44A-984  | Bureau File #:  |
| Title:   | POSSIBLE UNSUBS (2); RAJNEESH FOUNDATION INTERNATIONAL - VICTIM  |   |
| Character:   | CIVIL RIGHTS;<br>EXPLOSIVES AND INCENDIA   | ARY DEVICES   |
| arson after the under alias of Portland, Oregon International, headed by Indiatwo years have Central Oregon inflicting services shortly before appeared at Raja yellow Volkst subject reqistename Efforts to idea Address furnish of Alcohol, Tol conducted crime at subject's registenand religion and rebombing of hote Portland, 8/17, Tentative trial determine motive | on. Hotel is owned by I corporate entity of Quant an Guru BAGHWAN SHREE RATE AND ADDRESS OF THE PROPERTY OF TH | ith three counts of in a room he rented otel Rajneesh in Rajneesh Foundation asi-religious group AJNEESH, who for past Rajneeshpuram in f in subject's hands ad checked into hotel ot, on 7/27/83 and 7/28/83, male and male in the night of 7/28/83;, the under using name non-existent. Agents Portland Police Bureau, t hotel. Search conducted located items on Muslim _, subject's wife. unknown. Motive for eared in local court in y to arson charge. Investigation to |

- P -

## TABLE OF CONTENTS

|  | Page |
|--|------|
| Predication  | 1    |
| Portland Police Reports  | 4    |
| Interview of   | 74   |
| Additional Investigation in Los<br>Angeles and Oakland, California | 76   |
| Investigation regarding  | 80   |
| Local Prosecution of   | 80   |

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PD 44A-984

## DETAILS:

## AT PORTLAND, OREGON

| Investigation in this case was predicated upon                  |
|---|
| information furnished by Officer of the Porltand Police         |
| Bureau, on July 29, 1983, that a fire had broken out at 1:19 am |
| that date, at the Rajneesh Hotel, 1115 SW 11th, Portland, and   |
| that Portland Police Bureau investigators and Agents of the     |
| Alcohol, Tobacco and Firearms (ATF) Division of the U. S.       |
| Treasury Department, had determined that a bomb was the cause   |
| of the fire. Information was provided that three explosions     |
| had occurred in Room 405 of the hotel, the first explosion      |
| occurring less than 30 minutes after a person by the name of    |
| had registered at the hotel and been assigned                   |
| Room 405. was later determined to be an alias for               |
| who was severely injured in Room 405                            |
| after a pipe bomb exploded in his hands. was transported        |
| to Emanuel Hospital in Portland and approximately one hour and  |
| 30 minutes later two more explosions occurred in Room 405.      |
|   |
| Detective , Portland Police Bureau,                             |
| Arson Squad, furnished the following reports pertinent to       |
| this case:  |

| TRME A                                       | 83-6135                           | 0, 83-61351    |              | MFTDENTTAL FIR<br>REPORT - PORTLA   | VESTIGATION AND FIRE BUREAU             | PFB Nos: 83                             | 3-13170, 83-13174                      | , 83-13-,4A                                  |
|--|-----------------------------------|----------------|--------------|-------------------------------------|---|---|--|--|
| 83-6 B. Classification Rombi C. Type Offense | 1349<br>ng                        |                |              | CRIME<br>REPORT                     |   | COMPUTER ENTR PERSONS C VEHICLE C CRIME | Central                                | 83-13170 DISTRIBUTION DOets DDA DJUVS DIdent |
| E. Evidence                                  | Reports CUSTODY PROP/REC. F. Type | Cir.           | NUES         | TIGATIO                             | 0.110_                                  | PROPERTY E                              | O North O Traffic                      | □WPD □Prop Room □Vice □O.S.B.                |
| 1. Reported Dat<br>07/29/83                  | 1                                 | 3. Occurre     | 9/83 -       | 4. Time<br>0118                     | 5. Location of Occurrence<br>1115 SW 11 |   | **                                     | 6. Computer Entry                            |
| 7. Last Nac                                  |                                   | Firs           |              | Middle                              | 8. Res. Address                         |   | <u> </u>                               | 9. Res. Phone                                |
|  |                                   | 7,             | -            | =                                   |   |   |  | 2. 110110                                    |
| m 18ex 17                                    | 12. D.O.B.                        | 13. Occupation | on .         | 14. Work Hours                      | 15, Business Address                    | **************************************  |  | 16. Bus. Phone                               |
| 17. Firm Name                                | (If Involved)                     | -              |              |                                     | 18. Address                             |   |  | 19. Phone                                    |
| Hotel Ra                                     |                                   | <u>s</u>       | <u> </u>     | Y-1                                 | SA #5                                   |   |  | 222-5800                                     |
| 20. Reported By                              |                                   |                |              | 21. Res. Address                    | télope, Or. 97001                       | •                                       | 22. Res. Phone None                    | 23. Bus. Phone                               |
| W 24. Last N                                 | ame .                             | First          | Middle       | 25. Res. Address                    |   |   | 26. Res. Phone                         | 27. Bus. Phone                               |
| \$   |                                   |                | -            |                                     |   |   |  | 7  |
| 1000<br>1000<br>1000                         | es Where Crime Com                | imitted        | -            | 29. Method & Point of<br>Registered |   | · ·                                     | 30: Instrument & Force Us<br>Pipe Bomb | ed   |
|  | Victim at Time of C               | rime           | <b></b>      | 32. Victim's Activity a             |   |   | 33. Location of Property \             | Yhen Stolen                                  |
| 34. Unusual Act                              | lions, Methods, Spee              | 251 151        | en said he v | <del></del>                         | out after putting                       | bags away.                              |  |  |
|  | Item                              |                | Model/Style  | Serial #                            | Predom.<br>Color                        | Engraving/<br>Inscription               | Size                                   | Peculiarities - Value                        |
| (A)  | N/A                               |                | -            | ä                                   |   |   |  |  |
| (8)  |                                   |                |              |                                     |   |   |  |  |
| (C)  | •                                 | *              |              |                                     | b6<br>- b7C                             |   |  |  |
| (0)  |                                   |                |              | <i>y</i>                            | -                                       |   |  |  |
| (E)  |                                   | -              | -            | •                                   |   |   | *                                      |  |
| (F)  | ~                                 |                |              |                                     |   |   |  |  |
| Leborting Office                             | ęr(s)                             |                | / 011-1      | D. Number                           | Prec/Div PFB/PPB Det                    | Relie                                   | <b>New Manual Control</b>              | Assn/DARSON                                  |
| •  | -                                 |                | 1.1/Ch:      | <u> </u>                            | Radio Call Times:                       | *                                       | Ac                                     | proved By                                    |

8- 2- 4-

| ONE         | IDE          | TIPE IN               | NVESTIGATION       | N REPORT         |                          |       | 7   |                |                 | PORTLAND FIN    | BUREAU  |  |
|-------------|--------------|-----------------------|--------------------|------------------|--------------------------|-------|---|----------------|-----------------|-----------------|---------|--|
| *25         | TE           | N.Ar                  |                    |                  | S                        | USPEC | T INFORMATI   | ON             |                 | •               |         |  |
|             | No           | Name, Address, Sex    | , Race, Age or Q.O | .B., Ht., Wt., I | Hair, Eyes, Compix., Clo | hing  |   | -              |                 | ·               |         |  |
| $\boxtimes$ |              |                       | ţ                  | M                |                          | 16,   |   |                | <u> </u>        |                 |         |  |
|             |              | -                     |                    |                  |                          |       |   |                |                 |                 | .e      |  |
| D,          | Ò            |                       | *                  |                  |                          |       |   |                |                 | ,               |         |  |
|             |              |                       | •                  |                  | *                        | ¥     | 140   |                |                 |                 |         |  |
| 7. Su       | p. Aut       | o Lic. #              | 38. Lic. State     | 39. Year         | 40. Make                 |       | 41- Model   | 42. Style      | 43. Color(s)    |                 |         |  |
|             |              |                       | ₹ <sup>2</sup>     | 1                | <u> </u>                 |       |   |                |                 |                 |         |  |
| -4. Ue      | (alis: (     | .ist Add'i. Witnesses |                    |                  | 1-2                      |       |   |                |                 | -               |         |  |
|             |              | •                     |                    | ¥                | b6<br>b7C                |       |   |                |                 |                 | • .     |  |
|             |              |                       | •                  | _                | 570                      |       |   | •              |                 |                 |         |  |
| , ,         |              |                       |                    |                  |                          |       |   |                |                 |                 |         |  |
| .15         | nee:         | cer In Charg          | ge C-1             |                  |                          |       | Sir:  | •              |                 |                 |         |  |
|             |              | of Origin_            | 405                |                  |                          |       | 5.5   | details on thi | s report and or | n PPB reports n | umbered |  |
|             |              | Val Of Bldg           |                    | L                | ss \$1,500               |       | For details on this report and on PPB reports numbered 83-61350 and 83-61351, see special reports Key case number |                |                 |                 |         |  |
|             |              | Val Of Cont           |                    |                  | ss \$95.00               |       | 83-61349  | 9.             | *               |                 |         |  |
|             |              | her Condition         |                    |                  |                          |       | 190   |                |                 |                 |         |  |
|             | 1000 MW 19 9 | mated Burn            |                    |                  |                          |       |   | _              | <b>D</b> -      |                 | •       |  |
|             |              | t Of Origin           |                    |                  |                          |       |   | -              | Resp.           |                 |         |  |
|             |              | Source Of :           |                    |                  | locive                   |       |   |                |                 |                 |         |  |
|             |              | rance Inform          |                    | ik -             | TOPIAG                   |       |   |                |                 |                 |         |  |
| ~~•         | <b>*****</b> |                       |                    | <u> </u>         |                          |       | ~   | ·              | _               |                 |         |  |
| 55.         | Poss         | ible Motive,          | /If Known          | Unk              | ~ *                      |       |   |                |                 |                 | *       |  |
|             | -            | lence Informa         |                    | special          | rpts.                    |       |   |                |                 |                 |         |  |
|             |              |                       |                    | •                |                          |       |   |                |                 | -               | *       |  |
| 57          | hot          | ographs Take          | en By PPB C        | riminali         | stics                    |       |   | * -            |                 | <b>X</b>        |         |  |

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|                                   |                              |                         |   |                                       | p-1                                   |                    |                                       | PAGE                       |
|-----------------------------------|------------------------------|-------------------------|---|---------------------------------------|---------------------------------------|--------------------|---------------------------------------|----------------------------|
| CSTO PPB:                         | 83-61350,                    | 83-61351                | 一年 日本 | 73 PFB 83-13                          | 170, 83-1317                          | 4, 83-13174        | A                                     | O1Pag                      |
| A. Case Nymber                    | *                            | 1                       | द्वाप्त अस्ति । स्टाउ                     |                                       | COMPUTER                              |                    | _                                     |                            |
| *83-61349                         | -                            | 4                       | <b>CUSTODY</b>                            |                                       | PERSONS                               |                    | م.                                    | HSTRIBUTION                |
| - Bombing                         | -                            |                         | et it is a second                         |                                       | VEHICLE<br>CRIME                      |                    |                                       | Oets DOA                   |
| C. Booking Number                 |                              | 4                       | REPORT                                    |                                       | PROPERTY                              |                    |                                       | Youth Dident SID Drop Room |
|                                   | <u> </u>                     | City                    | of Portland, Bureau o                     | f.Police                              | BOOKING                               |                    |                                       | SFO/SSY   Crime Prev.      |
| D. Duvenite Veh. D. Pr<br>Crime D | nying Reports op.  Special G | CLUE                    | ட்டியில்                                  | V                                     | Oate                                  | Ogr                | <u> </u>                              | <u> </u>                   |
| 1. Reported Date 2.               | Time: 3                      | Arrested/Referred Date  | 4. Time                                   | 5. Location of Occurre                | ùçe                                   | -                  | 2                                     | 6. Computer Entry #        |
| 07/29/83                          | 0155 -                       | 07/29/83                | 1030                                      | 2801 N Gante                          | enbein (Eman                          | ual Hosp)          | <b>①</b>                              |                            |
| 7. Last Name                      |                              | First                   | - Middle                                  | 8. Res. Address                       | · · · · · · · · · · · · · · · · · · · |                    |                                       | 9. Res. Phone              |
| R<br>Signature Name (If Diffe     | rent)                        | First -                 | - Middle -                                | 11. Moniker/Nickname                  |                                       | geles Ca.          | 12.<br>Sex 13.Race                    | 14. 0.0.8.                 |
| N                                 |                              |                         |   |                                       |                                       | ^                  | Sex M                                 |                            |
| 15. Ht. 16. Wt. 17, Hair          |                              | 18, Eyes 19. Phy        | sical Identifiers                         |                                       | 20. Occupation                        | ,                  | 21. School of B                       | usiness Address            |
|                                   |                              |                         |   |                                       |                                       |                    |                                       | ,LA CA.                    |
| 22. #81 #                         | 23                           | S. Social Security #    | 7   | 24. Local J.D. #                      | •                                     | 25. Operators Lice | ense #                                | - CA                       |
| 26. State I.O. #                  | 27                           | - State 28. Signs of II | iness/injury                              |                                       |                                       | 29.1               | Examined By                           |                            |
|                                   |                              |                         | nds and Face and                          |                                       |                                       |                    | manuel Hos                            | <u> </u>                   |
| 30. Charge #1 (Include Warra      |                              | 83-61349                | Code DLocal                               | 31. Charge #2 (Include                |                                       | Q-                 | 3-61351                               | Code DLocal                |
| ARSON 1 By Explo                  | sives ORS                    | 264.325<br>Date         | ( ) State                                 | ARSON 1. By ]                         | Explosives 0                          | NO 104.322 .       | Date                                  | ( ) XIState                |
| - 1                               | be assign                    |                         |   | \$20,000                              | To be ass                             |                    |                                       |                            |
| 36. Arrest/Referral Reviewed      | By                           |                         |   | 37. In Custody of/Refe                | erred To                              |                    | Lieu of Custody Ci                    | tation #                   |
|                                   | *                            | _                       |   | PPB/ Emanuel                          |                                       |                    | N/A                                   |                            |
| 39. Father's Name                 |                              |                         | 40. Residence Address                     |                                       | 4                                     | 1. Res. Phone      | 42                                    | . Notified Oate and Time   |
| Mother's Name                     |                              |                         | 44. Residence Address                     | -                                     | - 4                                   | 5. Res. Phone      | 46                                    | Notified By                |
| 47. Signature of Private Com      | olainant                     |                         | 48. Residence Address                     | · · · · · · · · · · · · · · · · · · · | - 4                                   | 9. Res. Phone      | - 50                                  | ). 51: \\52. Q.Q.B         |
|                                   |                              | a                       |   |                                       |                                       |                    | T's                                   | 51. 52. D.O.B.             |
| 53. Details:                      |                              |                         |   | •                                     |                                       |                    | · · · · · · · · · · · · · · · · · · · |                            |
| Charge #3: ARSON                  | 1, By Exp                    | losives ORS 164         | .325 83-61351,                            | State Chg. Bail                       | 1:\$20,000 0                          | ourt: To be        | assigned                              |                            |
| •                                 |                              |                         | ,   | •                                     |                                       |                    |                                       |                            |
| •                                 | ,,                           |                         |   | •                                     | *                                     | ž                  |                                       | b6                         |
| SIR!                              | 9                            |                         | *   | •                                     | _                                     |                    |                                       | <b>b</b> 7C                |
| For detai                         | ls on this                   | Arrest see spe          | cial report Key c                         | ase number 83-                        | 61349.                                |                    |                                       |                            |
| <u> </u>                          | al .                         |                         |   | RESP                                  |                                       |                    | *.                                    |                            |
| •                                 |                              |                         |   |                                       |                                       | Palint/Shiff       |                                       | Assn/Dist                  |
| Heporting Officer(s)              |                              |                         |   | Prec/Div<br>Det.                      |                                       | Relief/Shift M     | •                                     | Arson                      |
|                                   |                              |                         |   | Radio Call Times                      | 7 -                                   | 4                  | - Aopro                               | oved By                    |

|  |  |                        |                   | <del></del>  |                      |  | 012494       |  |
|--|--|------------------------|-------------------|--|----------------------|--|--------------|--|
| A. Gase Numbes   |  |                        |                   | COMPUTER ENT   | RY                   | PEFER CASE *   | =            |  |
| 83-61349<br>   | . SP   | ECIAL                  | 24                | PERSONS E  |                      | DISTRIBUTION   |              |  |
| - Bombing  Txpe Report  Supplemental D 2. Referred Information D 3. Suspended D 3. Suspending D 3. S |  | PORT<br>and, Bureau of | Police            | CRIME  |                      | D Centrel Dets DA DEsst D Voulh D Ident D North D SID D Prop D Traffic D SFO/SST D Crime |              |  |
|  | 3. This Report Date  | 4. Time                | 5. Location of Oc | Currence   |                      | N 6. Compu   | iter Satry # |  |
| 07/29/83 0122  | 07/30/83   | 0230                   | 1115 SW           | - 120 E  |                      | <b>(1)</b>   | , "          |  |
| - Victim or Complainant  |  | 8. Residence Addr      | _ <del></del>     | - ZIP COD  | 9. Res. Pho          | one 10.Sex 11.Rac  | e 12. 0.0.B. |  |
| HOTEL RAJNEESH   |  | S/A #5                 |                   |  | 222-                 | 5800   |              |  |
| ibject of This Report  |  | •                      |                   |  | 14. Total V          | falue of Recovered Prop. (Iter   | mize Below)  |  |
| Continued Investigatio   | n/Clearance by   | Arrest.                |                   |  |                      | -  |              |  |
| CONNECT INFORMATION  Connect this case with  |  |                        |                   | 0<br>Bail: \$20,0  | RS 164.              | by Explosives<br>325, case 83-6  | 1351         |  |
| 83-61350 and 83-61351.   |  |                        | e<br>e            | Court: To b  | e Assig              | nea  | 1-           |  |
| Arrested Suspect:  |  |                        | Po                | ssible Suspect   | s (Prob              | ably phony name  | es)          |  |
|  |  |                        |                   |  |                      |  |              |  |
| aka  | les, California  | -<br>1                 | 1.                | M years Possible occ Address: Lo                               | upation              | es, CA - 90022   |              |  |
| Address: Los Ange  | by Explosives<br>1.325, case                               |                        | 2 b6 b7c          | Possible occ<br>Address: Lo                                    | s Angel ately femplo | es, CA - 90022<br>   |              |  |
| Address: Los Ange Charge 1: Arson I ORS 164 83-6134 Bail: \$20,000 Court: To be Assi   | by Explosives 325, case 19 igned by Explosives 1.325, case |                        | b6                | Possible occ<br>Address: Lo<br>Lo<br>Mapproxim<br>Probably sel | s Angel ately femplo | es, CA - 90022<br>years yed  | □<br>]       |  |

| 83-61349  |                                       | HOTEL KHONEESU   |
|---|---------------------------------------|--|
| Bombing   | CONTINUATION REPORT                   | 1115 SW 11th   |
| 8   | e.                                    | 13   |
| Address: Rajneeshpuram, OR<br>Note: Recorded on Tape #2, side 2                         |                                       | Address: Rajneeshpuram, OR Note: Recorded on Tape #3, side 2   |
| 9   | 3                                     | aka:   |
| Address: Rajneeshpuram, OR<br>Note: Recorded on Tape #2, side 2 and<br>Tape #3, side 1. |                                       | Note: Recorded on Tape #3, side 2 and Tape #4 side 1.  |
| 10.  aka:  Address: Rajneeshpuram, OR  Note: Recorded on Tape #3, side 1                | b6<br>b7C<br>,                        | Address: Phone: Note: Recorded on Tape #4, side 1  |
| aka: L  |                                       | Property/Evidence Receipt 176901, In the Police Property Room:   |
| Address: Rajneeshpuram, OR<br>Note: Recorded on Tape #3, side 1 and 2.                  |                                       | <ol> <li>Blue man's wallet</li> <li>California Driver's License</li> </ol>   |
| aka:  FW,:  Address: Rajneeshpuram, OR  Note: Recorded on Tape #3 side 2.               | · · · · · · · · · · · · · · · · · · · | 3.   identification card 4. Value envelope   (Emanue) Hospital Property) 5. Valuables envelope receipt   (Emanuel Hospital Property) |
|   |                                       | e  |

Arson

Morning

|    | -  |              |   |
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| ** | 83-61349   | CONTINUATION | HOTEL RAJNEESH  |
| _  | Bombing  | REPORT       | 1115 SW 11th  |
|    | On Property/Evidence Receipt 176902 in the Police Property Room:  1. Hotel registration for to Room #405 in the Hotel Rajneesh.  On Property/Evidence Receipt 176903, in Criminalistics:  1. Consent to Search form signed by  2. Consent to Search form signed by  3. Consent to Search form signed by  4. Vehicle parking report signed by  1 icense CA form a 1973 Rabbit,  1 icense CA form signed by  1 for a 1973 Rabbit,  1 icense CA form signed by  1 icense CA form signed by  1 for a 1973 Rabbit,  1 icense CA form signed by  2 icense CA form signed by  3 icense CA form signed by  4 icense CA form signed by  1 icense CA form signed by  2 icense CA form signed by  3 icense CA form signed by  4 icense CA | b6<br>-b7C   | On Property/Evidence Receipt 197833 in the Fire Bureau Property Room:  1. Rajneesh Hotel registration records. On Property/Evidence Receipt 176905 in the Fire Bureau Property Room:  1. Registration card to  2. Registration card to  3. Registration card to  4. Computer printout telephone log from the Hotel Rajneesh  SUMMARY  On 29 July 1983 a person registered at the Hotel Rajneesh as He was assigned to room 405, less than 30 minutes later an explosion occurred in the bathroom of room 405. The person registered as was removed from the 4th floor room 405 and taken by elevator to the first floor lobby to await ambulance transportation to the hospital. This individual was found to be in very serious condition, having both hands extremely damaged by the explosion along with face and chest injuries. He was |
| ×  | \$/\$  | Dete         | ctives Morning Arson  |

CONTINUATION REPORT

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Detectives

HOTEL RAJNEESH

1115 SW 11th

| ¥ | 83-61349  |
|---|---|
| - | Bombing   |
| - | <u>-</u>  |
|   | then transported to Emanuel Hospital. This person was later positively identified as  Approximately one hour and 30 minutes later two more explosions occurred in room 405. Investigation shows that these explosions were caused by three pipe bombs set in three separate locations within the room. The subject was subsequently charged with  |
|   | three counts of Arson I by explosives.  |
|   | NARRATIVE   |
|   | Sir: I was contacted at home by the Portland Fire Bureau dispatch. They said that a bombing had occurred at 1115 SW 11th. That this location is the Hotel Rajneesh, and that Investigator had requested that I respond. I checked with the dispatch coordinator for the Police Bureau and was advised that a bomb had gone off and that there were severe injuries to a guest at the hotel. The bomb squad felt that there probably was a secondary device in the room, and that I should respond. I responded to the scene and started my investigation. |
|   | I contacted Officer of the bomb squad. He stated there was no fire at   |
|   | that time, and that he felt there was probably a secondary device in the room. That he had told police personnel and  |
|   | \$/S  |

| ,   |
|---|
| residents of the hotel to stay away from                                    |
| the room and out of the room. Officer                                       |
| stated that he was on his way   |
| back to Central Precinct to get the bomb                                    |
| squad truck and trailer and await the                                       |
| arrival of Officer to assist him  |
| in the search for further bombs.  |
| Officer stated that he had no   |
| idea who was taking the initial money                                       |
| idea who was taking the initial report,                                     |
| but he felt that he would probably make                                     |
| the crime report. I asked if  |
| anybody had been interviewed in the   |
| hotel as of this time, and he said to                                       |
| the best of his knowledge, no one had                                       |
| been interviewed.   |
| 8   |
| Upon entering the hotel I found the   |
| lobby full of people sitting in chairs                                      |
| and on the floor. I was advised by one of the members of the Rajneesh Hotel |
| of the members of the Rajneesh Hotel  |
| that these were the guests from the   |
| hotel awaiting information from the   |
| police as to whether or not to return to                                    |
| their rooms. I was directed to the  |
| fourth floor where the explosion had  |
| occurred. Upon arriving at the fourth                                       |
| floor I met Lieutenant and  |
| Sergeant of Central Precinct.   |
| Sergeant of Central Precinct. Lieutenant was also present                   |
| with the acting Public Information  |
| Officer. I was talking to Lieutenant  |
| when Officers and Officer   |
| when Officers and Officer came out of room 405. They                        |
| stated they had been looking for parts                                      |
| stated they had been looking for parts                                      |

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| 83-61349<br>Bombing   | CONTINUATION<br>REPORT |
|---|------------------------|
| of the victim (suspect) hand. Due to the fact that the crime scene had not been searched and that there was a possiblity of a secondary device I advised Lieutenant that no one was to enter the room without permission of myself or the bomb squad. Lieutenant agreed and even went so far as to completely contain the hallway leading to room 405 from any personnel. I told Lieutenant that I would be on the first floor talking with the manager of the hotel should he need me. |                        |
| I contacted the manager stated that she had been in bed, but that the night desk clerk had checked in the individual to room 405 returned with and I did interview him, however, the interview with will be listed later in this report.  | b6<br>. b7c            |
| Upon completing the interview with  had one of the men that carried the suspect to the first floor come to the library to be inter- viewed. This persons name is  We had just started the interview when I heard a loud explosion which shook the entire  |                        |

building. I ran out in the fover where

I observed many people screaming and

HOTEL RAJNEESH

1115 SW 11th

running around. I was advised that the explosion appeared to come from outside, upon going to the patio area I could see a light colored smoke coming from the fourth floor. I reentered the hotel and told \_\_\_\_\_ to start evacuating the hotel and at this time another large explosion occurred. This seemed larger with more force that the first explosion that I heard.

I ran up the stairs to check on the police officers stationed there. The stairway door exited in front of and to the left of room 405, I decided not to enter that hallway but to return to the first floor and take the elevator upstairs. Upon returned to the fourth floor by elevator I observed that the smoke on the fourth floor was extremely black and thick, and was approximately 3' up from the floor on the fourth floor. As I looked south in the hallway I observed a figure on its hands and knees with a flashlight. I called to this person and asked if they are alright. At the same time I started toward this individual shining my flashlight at them. The individual yelled back stating that I should leave the building, that he was the police. This individual was later identified as . I identified myself Officer to Officer and continued to

Detectives

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| . 83-61349                               |              | HOTEL RAJNEESH                                |
| •• .                                     | CONTINUATION |   |
| Bombing                                  | REPORT       | 1115 SW 11th                                  |
|  |              |   |
|  | • •          |   |
| him. At this point Sergeant              | -            | Further advised to tell the                   |
| opened a door to a stairway and we all   |              | crews that there may be explosive devi-       |
| left the fourth floor to the first       |              | ces in the room yet and they should use       |
| floor.                                   |              | extreme caution in working around room        |
|  | **           | 405. The fire crew did knock the fire         |
| I then showed the Fire Bureau the way t  |              | down, but made no attempts to overhaul        |
| the stairwell leading up to room 405.    |              | the room as requested. The Fire Bureau        |
| It should be noted that upon our arriva  | a l          | did leave the fourth floor after the          |
| on the fourth floor that the fire door   | -            | fire was knocked down and secure, and         |
| had closed. It should further be noted   | d ·          | did leave behind an 1½" charged line.         |
| that when I first arrived up the stair-  | _            |   |
| ways and at the door, I did observe      |              | As to the actual crime scene search and       |
| flame and smoke coming from behind the   |              | the sifting for evidence through the          |
| fire door. I returned to the first       | •            | debris, I'll refer the readers to the         |
| floor and ensured that all personnel     |              | reports written by the bomb squad in          |
| from the hotel had been evacuated.       | b6           | particular Officer and Officer                |
|  | b7C -        |   |
| I used the telephone in the lobby of the | he           |   |
| hotel to contact the dispatch coor-      |              | On July 29, 1983 at 1345 hours, I inter-      |
| dinator. I requested that the dispatch   | h -          | viewed at the Hotel                           |
| coordinator call the Bureau of Alcohol   | •            | Rajneesh in the library. states               |
| Tobacco and Firearms and requested that  | t · · · ·    | that he was the night desk clerk and          |
| an agent be sent to our location. The    |              | at approximately 0052 hours a subject         |
| bomb squad also arrived at this time.    | I            | checked into the <u>hotel</u> and registered  |
| exited the building and advised Officer  | r            | with the name of                              |
| and Officer of what ha                   |              | then gave me the registration                 |
| occurred while I was in the hotel.       | - 8          | filled out by this individual, this is        |
| · · · · · · · · · · · · · · · · · · ·    | -            | listed on Property/Evidence Receipt           |
| Investigator of the fire burea           | ù            | 1769002. states that the                      |
| arrived, and I briefed him on the        |              | individual was amale_approxima-<br>tely,short |
| situation. I advised that he             | *            | tely,, short                                  |
| Ishould contact the chief in charge      |              | hair and possibly a, that he was              |
| (Chief and tell his crew to simp         | 1 y          | wearing a red T-shirt and blue jeans.         |
| knock the fire down, and do no overhau   |              | states that this individual                   |
|  | *            | · · · · · · · · · · · · · · · · · · ·         |

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Detectives

Morning

HOTEL RAJNEESH 83-61349 CONTINUATION 1115 SW 11th REPORT -Bombing

that the key to 405 was given to the subject registered as states that no one has made any remarks as to this individual walking around on any of the floors, except going to room 405 where he belonged. I asked if there was a phone in the room, and he stated there was. I asked him if this phone had to go through a switchboard or could direct dial into states that the the city. phone must go through the switchboard. and cannot direct dial out. I asked if any phone calls have been made from that room on the night of July 29, 1983. stated no phone calls were made from that room. further stated that no phone calls were made from either the third or fourth floor from approximately & hour prior to arriving until after the how long a explosion. I asked time lapse from the individual entering the elevator until the explosion. He stated that approximately 20 to 30 minutes after the individual checked in the explosion occurred. I asked if there was an error in the registration form of I had listed the right date. I showed him the form showing that he registered the individual in at 1252 states it hours on 07/28/83. should read 07/29/83 at 12:52 a.m. that he had made a mistake in writing the

He registered and told that he would have to go to his car and obtain another bag. The individual left and returned with a brown-colored bag. states that he came back in ) whether and then asked him br not the restaurant was open. ladvised him that the restaurant is open from 0700 hours to 2100 hours, and is closed at this time. This individual told him [ that he would be going out later to get states that something to eat. when the individual left the restaurant to get the other bag, he a light blue can (possible Chevette type) parked in the hotel zone with parking lights on. | stated. however, he did not see this individual either get out of the car, get into the car, or remove anything from the car, that just noticed the light blue car parked out there. When the individual returned to the hotel he picked up both of the bags and went to the elevator and took it to the fourth I states that he checked floor. this individual into room 405 and gave this individual a key to that room. I if the rooms on the asked ifourth floor were locked, and states that they are locked and the only one with pass keys is the manager, and

was carrying a small-blue gym-type bag.

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83-61349 CONTINUATION Bombing REPORT date. states that after hearing the explosion, he asked ) to stay with the desk and he ran outside to see what happened. Once outside he ran north on SW 11th until he reached SW Main. At that point there were two young men that 'yelled "It's over here". He stated he looked west on SW Mann and observed broken glass in the street and on the sidewalk, looked up and observed a light colored smoke coming from a window on the fourth then ran back into the hotel and called the police. (For information regarding the two boys, see b6 a special report written by Officer b7C . Central Precinct.) states that two men and [ carried the injured person to the lobby of the states that this is hotel. the same individual that he had checked in as states. he heard this individual yelling, "Help then went upstairs with the police and fire to check the area of room 405. The police and fire personnel entered room 405 looking around and moving things. The police officers were asking questions regarding the guests'

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1115 SW 11th

| - A - A - A   |
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| at a time and they were renting out the                       |
| fourth floor at that time. I asked                            |
| if it was safe to assume then                                 |
| that room 305 was empty. He stated that                       |
| it was.   states that a few                                   |
| it was states that a few police officers stayed on the fourth |
| floor along with any member of the                            |
| floor along with one member of the                            |
| Raineesh, this being did see the brown bag in the room when   |
| did see the brown bag in the room when                        |
| he was up there. He states this is the                        |
| same brown bag that the individual known                      |
| as had gone back outside and                                  |
| retreived then came back into the hotel                       |
| with. states that the main                                    |
| door to the room was blown out and there                      |
|   |
| was blood on the floor. He states that                        |
| when the bomb squad person arrived he                         |
| seemed to "take charge". I asked if                           |
| there was anything in particular about                        |
| that drew his attention to                                    |
| him or that would make him suspicious of                      |
| this individual. He states the only                           |
| thing he can remember clearly is that                         |
| appeared to be in a hurry. It                                 |
| chould be noted that  |
| should be noted that was later                                |
| identified as   |
|   |
| I next interviewed at 1424 hours.                             |
| states that he was in room 411                                |
| with when he heard the explo-                                 |

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sion, and then a voice yelling, "Help, please help me". He opened the door and

could smell what he felt was burning

flesh. He states that the smoke was

Arson

safety and if they had been removed from

they rented room 305 to anybody, and he

stated no, that they only rent one floor

the floor, etc. I asked

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|   | Bombing  |
| • |  |
|   | light in color and that he then ran to   |
|   | the area of room 405, where he was   |
|   | joined by kicked in the door to that room, and they  |
|   | entered the room. He states that   |
|   | was in the bathroom on the floor, and  |
|   | they could see blood. They pulled  |
|   | from the room, with at the head of the body and at the   |
|   | feet. They took the individual to the  |
|   | elevator and then down to the first  |
|   | floor. states that the injuries  |
|   | appeared to be the hands the face and  |
|   | the chest, and more severe to the hands. Also with him in the elevator when they                     |
|   | rook this individual to the first floor  |
|   | was     He did not know this man.  |
|   | and had nover seen him around the hotel  |
|   | before. kept saying how bad he felt and that he needed medical help.  After laying down they covered |
|   | After laving down they covered   |
|   |  |
|   | outside, and saw the two boys mentioned  |
|   | in Officer special report. When asked if he could tell what the                                      |
|   | smoke smelled like if it was anything  |
|   | familiar that he had smelled before, he  |
|   | stated it was something similar to that  |
|   | of fireworks.  |
|   | At 1444 hours on the same date I inter-  |
|   | viewed . She states that she was   |
|   | with at the desk when they   |

heard the explosion. She states she

stayed at the desk while ran returned he When outside. called 911 and requested police, fire and ambulance. She then saw [ bring the injured man to the first floor. She ran to the basement and obtained sheets to cover the injured man's body. She put sheets over the. body and over both of the individual's hands and arms. She states that she is a licensed practical nurse and knew that this individual was severely injured and would go into shock if not cared for. She stated that color was ashen gray in color, that his left hand was "demolished" and that his right hand was also damaged. She loosened his belt, uncrossed his legs and loosened the shoelaces on his shoes to keep from having any constricted parts on his body. She also tried to make him as comfortable as possible. She states that saying that he couldn't see and that he wanted something for pain and needed help. He also kept saying something about a medicine cabinet, however, she's not sure what he was saying about the medicine cabinet. Medical personnel, police and fire all arrived. The medical personnel took charge of and then transported him immediately to the hospital. Police and fire personnel went to the fourth floor to check room 405. She states she did go to the fourth floor,

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CONTINUATION

REPORT

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CONTINUATION REPORT

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however, did not enter the room and was in the hallway only. She stated she could smell smoke and is familiar with the smell of gunpowder. She states that this smell of the smoke did smell like gunpowder. She states she then went downstairs to comfort other quests in the hotel that were in the lobby. She states at approximately one hour or so later there were two more explosions that rocked the building. She states she feels the second explosion was stronger than the first, and that the first was equal to the third. She states that she has never seen before the night of the explosions, and that she did not feel he was a memeber of the Rajneesh.

I next interviewed at 1516 hours. | states that she is a medical doctor by profession in Austria. She stated she had entered room 411 at approximately 0015 hours. She states that she had been in the room with a friend . She states that at approximately 0115 hours or so she was. ready to go take a shower when she heard a very loud explosion. She states that when she opened the door she saw a light colored smoke in the hallway. She also heard somebody yelling "Help me, help me." They then started down towards room 405 and were joined by another man

. She stated that she did not know this individual personally. She states that and lentered the room and carried the man out. She had obtained the fire extinguisher in case there was a fire but when told there was no fire, she put it down and accompanied the men to the elevator. She stated that she observed that the man's face was very black and that there was very little bleeding. They took the man to the elevator and then down to the first floor. She states once in the lobby she noticed that the man's face was not burned, it was just black. She states that there was blood coming from the man's, what she belived to be the right eye, and the the left hand was hanging by skin to the arm. She stated that once downstairs they treated him for shock, and they placed the man on the floor and tried to comfort him. She states that man was yelling, "help me", "Get me a doctor", "My hand, is it still there?" He kept saying, "pain, pain, help me. Get me some help." She stated when she asked him what happened he said something about opening a bathroom door or a door in the bathroom, she's not sure which. She also heard the second and third bombs go off in the building. She states that she feels the second was bigger than the first. I asked if she knew this individual that was on the floor and injured,

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and she stated she did know this individual nor had she seen him before, and she did not feel he was part of the Rajneesh.

At 1630 hours I interviewed Нe stated that he went to his room at approximately 0050 hours, and that he is approximately three doors down from room 405, he's in room 408. He heard the explosion and the loud screaming, he tried to call the operator, but no body answered the phone. He awakened his roommate, the hotel doctor and they went out into the hall. He states once in the hall he saw a light colored smoke and that it smelled like gunpowder. He states that the man had already been removed from his room to the elevator prior to his arrival at room 405 and that the hotel doctor went downstairs' to check on the individual. He looked in room 405 and saw that an explosion had occurred. He states that he did not enter the room, but then went down the stairs to the lobby. In the lobby he contacted fire bureau personnel and showed them the stairways up to room 405. He states approximately six to eight firemen went with him to the area of the explosion, and the six to eight ifiremen did enter room 405. He states they did not bring any hoses up to the floor at this time, but did go back and

retrieve fans and put them in the window in an attempt to draw the smoke from the building to the outside. He states that the police arrived and he was told it would be a good idea to evacuate everybody from the floor. He stated she obtained the pass key and in the company of Sergeant [ helped evacuate the floor of all personnel. He states that the bomb tech. arrived and that what he felt was a lab tech, (would be the Criminalistics section) and about 15 to 20 other police officers went in and out of the room and that a man in a red jacket who seemed to be in charge of the bomb technicians was also there. He states that poked around the room also a number of times. and then finally-left the room and stayed outside. He states that the Sergeant went to one end of the hall and a patrolman, who used to be her partner, was at the other end of the hall. The room was sealed off by Detective and all personnel were told to stay from the hallway and from the room. There were three people left on the floor after Detective left the area. that being Officer and . He states they were Sergeant all sitting around drinking coffee and smoking and then Lieutenant joined them there. He states that

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Detectives

Morning